

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## APPLICATION TRANSMITTAL LETTER

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is a patent application for:

Inventor(s):

Anthony Lawrence

For: Mail Opener Apparatus

[X] 5 Sheets of Drawings

| [X] | An Assignment | of | the | invention | to | Neopost  | Limited        |   |
|-----|---------------|----|-----|-----------|----|----------|----------------|---|
|     |               |    |     |           |    | Romford, | United Kingdom | _ |

[X] An executed Combined Declaration, Petition and Power of Attorney

[ ] An executed Small Entity Status Form By Independent Inventor

[X] Priority Document claiming priority of British Appln. No. 0002024.8

Filed 29 January 2000

Information Disclosure Statement

[ Preliminary Amendment

The filing fee has been calculated as shown below:

(Col. 1) (Col. 2)

For No. Filed No. Extra

Basic Fee

Total Claims 11=20 \* 0

Indep. Claims 1-3= \* 0

\*If the difference in Col. 1 is less than

| Small Entity |        |       |  |  |  |  |
|--------------|--------|-------|--|--|--|--|
|              | Rate   | Fee   |  |  |  |  |
|              |        | \$355 |  |  |  |  |
|              | x \$9  | \$    |  |  |  |  |
|              | x \$39 | \$    |  |  |  |  |
|              | +\$130 | \$    |  |  |  |  |
|              | Total  | \$    |  |  |  |  |
|              |        |       |  |  |  |  |

| Small | Small Entity |        |  |  |  |  |
|-------|--------------|--------|--|--|--|--|
|       | Rate         | Fee    |  |  |  |  |
|       |              | \$ 710 |  |  |  |  |
|       | x \$18       | \$     |  |  |  |  |
|       | x \$78       | \$     |  |  |  |  |
|       | +\$260       | \$     |  |  |  |  |
|       | Total        | \$ 710 |  |  |  |  |
|       |              |        |  |  |  |  |

Other Than A

zero. enter "0" in Col. 2.

A U.S.P.T.O. Credit Card Payment form made out for the amount of \$750.00 to cover the filing fee and Assignment recordation fee, if appropriate, is enclosed.

[X] The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>19-2110</u>. A duplicate copy of this sheet is attached.

Respectfully submitted,

Mu Jallow

Charles W. Fallow Req. No. 28,946

SHOEMAKER AND MATTARE, LTD. 2001 Jefferson Davis Highway Crystal Plaza Building 1 - Suite 1203 Arlington, Virginia 22202 (703) 415-0810